

Application to the Deputy Commissioner	
for availing financial assistance for HEALTH Pu	rpose under MLA Area Development
Fund (SUHRID), Govt. of Assam.	

		SU	HK	ID		und (HRID)), Go	vt. of	Assar	n.										
GO	सत्यमेव जयते VERNMENT OF ASSAM											(Fili	l all fiel	lds in Bi	LOCK LE	-TTERS	3) (Fie	elds ma	arked a:	s * are	manda	atorvì
1 N	Name of Pat	tiont.*			П	\neg	\top	\top	\neg	\top	\neg	T		1			1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1100 00		T	T.O.,
1.1	vame oi Fai	llent.			ᆜ	<u></u>	느		Щ	Щ		Щ.		Щ		Щ	Ш		Щ_	Щ	للـــــــــــــــــــــــــــــــــــــ	Ш
2. I	Date of Bir	rth:**	D D	MM	Υ	Y	Υ			3	.Gend	ler:*	□M;	ale []Fema	ale []Oth	ers				
4.(8	a) Guardian	ı's Name:	*										4.((b) Gu	ardian's	s Occu	ıpatioı	n: *				
4.(c) Relations (with Patie		ick One) [Father / I	Moth [,]	er / Sp	ouse	e / Sor	า / Daเ	ughter	/ Uncle	e / Au	nt / Bı	rother	/ Sister	· / Grar	ndfath	ier / G	randm	nother i	/ Oth	ers
	ADDRESS		L: (See	e Overlea	af for	Instru	ction															
1	(a) District	<u>:*</u>	EOD LIDE	BAN AREA				(b) Cir	rcle:*_			/FOR I	PIIRAI	ΔRFΔ)						*	
	(c) Municipa	ں ality (MC	/MB/TC):*					(e [']) Blocl	ς <mark>*</mark>		(f	f) G.P.	. <i>AREA)</i> / T.B: <mark>*</mark>	t				Phot	.0	Ì
	(d) Ward : _								(g) Villaç	је :]				Ì
	(h) Post Of	ffice:																				Ì
1	(j) Locality:	*										(k) PIN	N Cod	le: *			$\prod $.			
- ک.C	Caste: * □G	 3eneral	□ST(P	 ')	(H) [□sc		OBC	□мс	OBC					7.Com	 ımunit	ty: []Mir	nority	□T/	ea Tr	ribe
3.R	Religion:* []Hindu [Muslii	im □Cł	. ,						_]Jain	ı 🗆 (Other		9.Mobi			Ī		$\bar{\perp}$	$\overline{\perp}$	
0.E	BANK ANI			.S:																		_
	(a) Bank N	_									— ^{(t}	ວ) Bra	anch."	·								
	(c) Branch	n IFSC :	*		丄		\perp	\perp														
	(d) Accou	nt No.:*					\perp											<u></u>			_	
	(e) Accou	ınt Holde	ər's Nar	ne: *									_ (f) F	PAN N	10.:						<u>] </u>	
11.	. MEDICAL	L DETA	ILS:																			
	(a) Type o			ical Cor	nditio	n: *	ΠA	.ccider	nt [Bur	ns	□Сε	ıncer		Cardio	vascu	ılar	□ĸ	 (idne)	y DL	_iver	-
						ſ	_		_	_Neu	ırologi	cal			Others	,						
	(b) Disea	se Nam	e (if app	olicable)):																	-
	(c) Name	& Addr	ess of t	he Hosp	oital f	for tre	eatm	nent*														.
	(d) Suffer	ring Sinc	e: * 🗖	D M	ЛМ	Υ	Υ	ΥΥ														
	(e) Curre	_		ᅟᅳ	ment	t?:* 🗀]YE	s [JNO	(If YES	s, then	please	enclos	se a co	py of Do	octor's	Prescr	iption	with th	nis appl	icatio	n)
า ว	Whether a	any Fam	ilv Men	her of t	tha P		ciary	, ie a (COVE	rnmer	ot Emr	مامید		TVES		1810						_
	Whether a	-	-				-					-]NO TVES	_]NO				
J.	Wilculoi a	IIIy Govi	Alu 13	TECEIVE	u ca	IIICi ui	Huei	ally	licau	: (11 1	cs, pr	Casc	give	ucian	s) L]120		JINO				
4.((a) ID Proo	of Type:	k			(b) IC	Nu	mber	*				(c) N	ame (on ID:*							
5.	Enrolled in	n Aadha	ar? □Y	′ES □l	NO	(If YE	S, pı	rovide	: Aadl	haar I	\umb _e	er:				$\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{$	\mathbf{I}			\perp)
	16. Signa	ature of ergone t					1 the	• patie	ent ha	as	1	7. Re	comr	menda	ation o	f the N	MLA	conce	erned	with S	eal*	ŀ
		<u>,, 0, -</u>				-					Am	ount	Recc	omme	nded: ₹	₹						
	Date:				Sea	al & Si	iana	iture c	of Doc	etor	Date	ie:					٤	Seal 8	k Sign	nature	of M	ILA

Declaration: (1) I hereby declare that the information provided above is true to the best of my knowledge.

(2) I hereby allow the usage of my Aadhaar Data for official purposes.

Date*:-Place*:-

Signature/Thumb Impression of patient*

INSTRUCTIONS FOR FILLING UP THE SUHRID FORM FOR MEDICAL PURPOSE

- All Form Fields marked as star (*) are mandatory.
- All Form Fields must be filled in BLOCK LETTERS with a Blue/Black Ballpoint Pen.
- Please refer to the table below for instructions on how to fill some specific fields in the form:

Field No.		Details									
	For URBAN Area, "Municipality" is a mandatory field.										
	[M.C = Municipal Corporation, M.B = Municipality Board, T.C = Town Committee]										
	For RURAL Area, "Block" and "G.P. / T.B." are mandatory fields.										
5.	[G.P. = Gram Panchayat, T.B. = Traditional Local Body]										
	In case of 6 th Schedule Districts, T.B. exists instead of G.P.										
	Traditional Local Body can be Autonomous Council Constituency, Autonomous										
	District Council, VCDC, Village Development Committee, or Territorial Council.										
7	Community is optional. Only select an option if the Patient belongs to one of the										
7.	given communities.										
9.	10-digit Valid and Active Indian Mobile Number (for Contact/SMS Alerts)										
10 (a)	The Bank Account must be in one of Nationalised Banks or Regional Rural Banks										
10. (a)	or Assam Cooperative Apex Bank.										
10 (a)	In case of Joint Bank Account, the names of both the persons should be filled in										
10. (e)	the field for "Account Holder's Name".										
	If the Patient has received any Govt. Aid earlier, then the details of the										
13.	Scheme/Head under which the aid was received must be specified in the space										
	below point 13.										
	List of Documents that serve as Valid ID Proof:										
	PAN Card	Passport									
	Voter ID	Driving License	NREGA Job Card								
	Photo ID issued by Recognized Educational Institution										
14.	Certificate of Identity having photo issued by Gazetted Officer										
	Address Card having Name and Photo issued by Department of Posts										
	In case the beneficiary is a minor, ID Proof of Guardian may be provided if there										
	is no ID Proof of the minor.										

GENERAL RULES FOR SUHRID BENEFICIARIES UNDER MEDICAL PURPOSE

- **1.** Only one beneficiary may be selected from a particular family in one financial year.
- **2.** Any benefit under the Scheme should not be repeated to the same beneficiary in subsequent years.
- **3.** The beneficiary should neither be from the MLA's Family nor his/her relatives nor any Govt. employee or his/her dependents.
- **4.** In case the patient (beneficiary) is an infant/invalid, a joint account with the parent/guardian may be opened and the benefit under the scheme will be transferred to the beneficiary's Bank Account.
- **5.** Hospitals recognized under Assam Clinical Establishment Act will be considered over and above Govt. Hospitals.

(FOR HON'BLE MLA'S RECORD)

7. Date of Recommendation: ______